

9
**Officeholder and Candidate
 Campaign Statement –
 Short Form**

Date of election if applicable:
 (Month, Day, Year)

 NOVEMBER 8, 2022

Amendment (Explain Below)

Date Stamp ATM
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 LOS ANGELES COUNTY
 2022 JUL 32 AM 8:50
 CAMPAIGN FINANCE

CALIFORNIA FORM 470
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1. Statement Covers Calendar Year 20 22

2. **Officeholder or Candidate Information**
 NAME OF OFFICEHOLDER OR CANDIDATE
 CHARLES LUAS
 STREET ADDRESS

 CITY STATE ZIP CODE
 WHITTIER CA 90604
 AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
 562-397-9882 CLUAS@ODWD.ORG

3. **Office Sought or Held**
 OFFICE SOUGHT OR HELD
 DIRECTOR-ORCHARD DALE WATER DISTRICT
 JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
 LOS ANGELES COUNTY

4. **Committee Information**
 List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. **Verification**
 I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/19/2022 By _____
 DATE